

VERONA PUBLIC SCHOOL

121 FAIRVIEW AVENUE, VERONA, NEW JERSEY 07044 973-571-2029

Kindergarten Round Up

Please bring completed School Registration form, along with the following documentation to your home school during round up week (January 6-10, 2020) between the hours of 7:45 am - 3:45 pm. Your child must be 5 years of age on or before 10/1/2020 to enroll in kindergarten for the 2020-21 school year.

- 1) An **original** birth certificate (copy will be made)
- 2) Primary Proof of Residency in Verona:
 - Renting: signed, non- expired lease
 - Homeowner: current mortgage statement, property tax bill, deed or HUD settlement statement
- 3) Secondary Proof of Residency
 - Current utility bill, insurance bill
- 4) Parent/Guardian Proof of identity
 - Driver's license or passport

PLEASE DO NOT SUBMIT REGISTRATION PACKET UNTIL ALL ITEMS ARE COMPLETE.



Verona Public Schools, Office of the Superintendent

121 Fairview Avenue PHONE 973-571-2029 Dr. Rui Dionisio <u>rdionisio@veronaschools.org</u> Superintendent of Schools www.veronaschools.org Verona, New Jersey 07044 FAX 973-571-6779 Cheryl Nardino Business Administrator/Board Secretary

KINDERGARTEN ROUND-UP FOR SEPTEMBER 2020

Dear Pre-School Parents:

The Verona Public Schools offer a kindergarten program for all youngsters who are five years of age on or before October 1, 2020. This program is designed as a child's first introduction to public school. A full academic curriculum—including media skills, formal art, music, and physical education is offered during the school day. Kindergarten is also a time for students to form new friendships, to work cooperatively in groups, and to learn fundamental academic skills.

The kindergarten session runs from 8:30 am to 2:45 pm. The Montclair YMCA offers an aftercare program between 2:45 and 6:00 pm. Information about this program is available from Rob Casale at 973-415-6117 or recasale@montclairymca.org.

We will be conducting Kindergarten Round-Up January 6th through the 10th. The purpose of Round-Up is to identify students eligible for September's class and to begin the formal registration process. Enclosed please find an Enrollment Form or click on the following website to obtain the necessary paperwork. https://www.veronaschools.org/domain/754. Please complete this form during Round-Up week and return it to the school office. The school offices are open from 7:45 am to 3:45 pm Monday through Friday. At that time, please bring your child's **original birth certificate** with raised seal (original will be returned to you), **proof of residency** (see below) and parent/guardian proof of identity (driver's license or passport). When you register you will be given a packet of health forms and a Pre-Kindergarten Questionnaire. All forms must be completed by your child's kindergarten screening date (in the spring).

Please note that parents of children attending the Verona Preschool Program should register their child in the child's neighborhood school and complete the screening process in that school. If your child receives special education services their information will be subsequently forwarded to the appropriate school, as per his or her IEP.

The importance of completing early registration cannot be stressed enough. The formation of kindergarten classes and orientation meetings require an accurate forecast of student numbers.

In the interest of balancing class sizes across the district, parents may request to send their child to one of the three other elementary schools. Should this be the case, parents should send a written request to the Office of the Superintendent as soon as possible. Requests of this nature will be decided in April or May of 2020. If the enrollment of the requested school becomes too high, the decision may be reversed.

Should you not be registering a kindergarten student at this time, please pass this information to a neighbor or friend in Verona. If you know of someone whose child is eligible for kindergarten yet did not receive this packet, please ask the parents to call or visit the school office.

Thank you for your timely attention to these requests. Our principals and teachers look forward to meeting and working with you to help prepare your child for a positive school experience.

Please mark your calendars for the following important events:

Kindergarten Parent Orientation Dates

| Brookdale | FN Brown | <u>Forest</u> | <u>Laning</u> |
|------------------|-----------------|-----------------|-----------------|
| 5/21/20-6:30 PM | 3/26/20-7:00 PM | 3/11/20-7:00 PM | 3/23/20-7:30 PM |

Saturday Pre-Kindergarten Experiences:

The Saturday morning Pre-Kindergarten experiences are organized by the SCA in each school. They will be held from 10-11 AM on Feb. 1, March 7, April 4, and May 2. For information and to sign up, please contact the following people:

| Brookdale: | Sarah Ford | 973-518-4278 | safford09@gmail.com |
|------------|-----------------------|--------------|---------------------------|
| | Kate Cichocki | 201-780-8254 | katie.lenox@gmail.com |
| F N Brown: | Catherine Crevoiserat | 201-446-4146 | catherine@crevoiserat.com |
| | Sharon Stanisci | 973-768-0683 | jayesha26@aol.com |
| | Rachel Klansky | 908-770-5934 | rachelsklansky@yahoo.com |
| Forest: | Casey McCartney | 201-417-2124 | caseydepalma@yahoo.com |
| Laning: | Kristina Oliver | 973-615-2217 | kristinaoliver7@aol.com |

Very truly yours,

*Dr. Rui Dionisio*Superintendent of Schools
RD:cs

Acceptable documents for proof of residency: ONE FROM EACH LIST

Proof of domicileProof of attachment to addressCurrent leaseutility billDeedtelephone bill

Property Tax Bill cable bill driver's license

VERONA PUBLIC SCHOOLS

SCHOOL REGISTRATION

| School | Grade | Entry Da | teSti | ident ID # | |
|---|--------------------------------|--------------------|--------------------------|-------------------------|----------------------|
| | STUDENT INFO | RMATION | | | |
| Last Name: | First Name:_ | | N | /liddle Name: _ | |
| Nickname:Stu | dent Email (Grades 6-12):_ | | | Gender: | M 🔲 F 🔲 Hom |
| Address [Street] | | | | | |
| If Renting, Date Lease Expires: | Home Tel | ephone: (|) | | |
| Ethnicity (<i>must check one</i>): Hispanio | Non-Hispanic | | | | |
| Race (must check at least one, or a | nll that apply): | | | | |
| White Black/African American |] Asian⊡ Native Hawaiiaı | n/Pacific Islar | nder 🗌 America | n Indian/Alaska | n Native 🗌 |
| Date of Birth: | _City, State, Country of Birtl | h: | | | |
| If student was born outside of the | - | | | | |
| 1 st Language Spoken: | | | | | |
| Proficient in English: Yes No A | | | • | | |
| Tronoicht in English. Tes End En A | ar Languages Opoken. | | | | |
| | | W - 1 | 100 | | |
| Names, Dates and Grades of Previo | ous Schools of Attendance | | 1 | Last Data of | Dublis an |
| School and Add | ress | Grades Attended | First Date of Enrollment | Last Date of Enrollment | Public or Private |
| | | | | | |
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| | | | | | |
| | | | | | |
| NJ State ID # (if transferring from a | nother NJ Public School) | t | | | |
| | | | | | |
| ls the student's legal parent/guardian | name(s) on the deed, more | tgage, or leas | se?Yes | No | |
| Move in date? | How long do you | plan on living | at this residenc | e? | |
| Previous address: | | | | = | |
| How long did you reside at the previo | us address? | | | | |
| _ast school attended: | | City: | | State: | |

FAMILY INFORMATION #1 - Home Where the Child Lives Relationship to Student: Mother Father Parent Guardian * Affidavit Other Last Name: Middle Name: Title: Mr. Mrs. Ms. Dr. Email Address:)_____Business Phone: ()_____Occupation: Cell Phone: (Employer Name/Address:_____ # 2 - Home Where the Child Lives Relationship to Student: Mother Father Parent Guardian * Affidavit Other Last Name: Middle Name: Title: Mr. Mrs. Ms. Dr. Email Address: ______Cell Phone: (_____) Business Phone: (____) Occupation: Employer Name/Address: * If checked, guardianship papers must be produced for examination No Contact Allowed: Receives Extra Mailing: #3 – Non-Custodial Parent Relationship to Student: Mother Father Parent Guardian * Affidavit Other First Name: Middle Name: Last Name: _____[City, State, Zip] _____ Home Address [Street]: Title: Mr. Mrs. Ms. Dr. Email Address: Home Phone: ()_______Cell Phone: ()______Business Phone:()_____ Occupation: Employer/Address: #4 – Student Resides at More than One Address: Receives Extra Mailing: Relationship to Student: Mother Father Parent Guardian * Affidavit Other Last Name: Middle Name: _____[City, State, Zip] _____ Home Address [Street]:_____ Title: Mr. Mrs. Ms. Dr. Email Address: _____ Home Phone: () Business Phone: () Employer/Address: Occupation: Please answer ALL of the following questions: Is this student's home address a temporary living arrangement? ____ Yes ____ No Is this a temporary living arrangement due to loss of housing or economic hardship? ____ Yes ____ No Is this student in temporary or emergency foster care placement? _____ Yes _____No Is the student not living with a parent or legal guardian? ____Yes ____No

FAMILY INFORMATION (Continued)

| Where is the student currer | ntly living? | | | | | | |
|---|--------------------------|---------------|--|--|-----------------|-----------------------|-------------------|
| ☐ With more than one | e family in a house o | r apartm | ent | | | | |
| ☐ Temporary/emerge | ncy foster home | | | | | | |
| ☐ In a motel/hotel- Na | ame of motel/hotel: | | | | | | |
| | g – Name of transiti | | | | | , | |
| ☐ Group Home – Nar | ne of group home: | | | | | | |
| ☐ Moving from place | to place or a location | n not des | igned for sl | leeping accommo | dations (exa | mple: car, pa | ark, or campsite) |
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| | | Contract of | vo Tavno | man and a comment and a second | Introduction to | South To Charles | |
| 0.45 | | SIBLI | NG INFO | RMATION | ALTERIOR STATE | | Resides |
| Name | Birthdate | Grade | Gender | Relationship | School | | w/Student |
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| In the case of an emergen | | SULTER STREET | HORIS STREET, SHIPS | DATE OF THE OWNER OWN | lease list the | individuals to | whom the school |
| may entrust your child if pa | arent/guardians are un | reachable | . DO NOT I | ist a parent or guard | | | |
| be released from school un | | | Committee of the Commit | the parent. | | | |
| Please check if your child | may UNLY be releas | sea to par | ent: | | | | |
| (Not parent/guardian) | Relationship | Ad | ddress | Home Ph | one W | ork Phone | Cell Phone |
| 1 | | | | | | | |
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| 2 | | | | | | | |
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| | PHYSIC | CIAN/II | NSURANO | E INFORMAT | ION | | |
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| My child's medical care i | s provided by: | (n | ame of Doctor | r, Clinic, or HMO) | | (Tel | ephone) |
| | _ | | | , | | , | |
| My child has Health Insu | | No | | | | | |
| If Yes , please provide na | ame of Insurance Co | ompany: | | | | → 25 | |
| | | | | | | | |
| The school has my nemice | ion in an emergency | when I car | nnot be cont | acted to take my ch | aild to the nea | rest annronria | te medical |
| The school has my permiss facility, and the facility and the | | | | | | | |
| facility, and the facility and i being of my child. | ts medical staff have r | my authori | zation to pro | ovide treatment that | a physician d | eems necessa | ary for the well- |
| facility, and the facility and i being of my child. Parent/Guardian Signatu | its medical staff have r | my authori | zation to pro | ovide treatment that | a physician d | eems necessa Date: | ary for the well- |
| facility, and the facility and i being of my child. | its medical staff have r | my authori | zation to pro | ovide treatment that | a physician d | eems necessa Date: | ary for the well- |

^{*} If checked, guardianship papers must be produced for examination